

Final Study Guide - Grade 3  
Chapters 15 - 23  
Unit 3

**We Celebrate the Sacraments**

A **Sacrament** is a special sign given to us by Jesus through which we share and celebrate in God's life and love.

There are Seven Sacraments: 1.)

**Baptism**, 2.) **Confirmation**, 3.)

**Eucharist**, 4.) **Reconciliation**, 5.)

**Anointing of the Sick**, 6.) **Holy**

**Orders** and 7.) **Matrimony**.

**Sacraments of Initiation**: Baptism, Confirmation, Eucharist

Holy Orders (Priesthood) and

Matrimony (Marriage) are

**Sacraments of Service**.

Holy Orders (Priesthood) and

Matrimony (Marriage) are also

examples of **vocations**, a type of service God has in mind for your purpose in life when he created you.

**Grace**: when God allows you to share in His life and love

**Sin**: freely choosing to do what we know is wrong.

**Contrition**: feeling sorry for committing a sin so you try to change your ways.

**Original sin**: sin committed by Adam and Eve, the first human beings God created.

**Celebrating Eucharist: The Mass**

**Eucharist**: the Sacrament of Jesus' Body and Blood and Soul and Divinity

Celebration of the Eucharist happens at **Mass**. The Mass is a **sacrifice and meal**, and is when we give **thanks and praise to God**

Assembly or Congregation – people gathered to worship

Sunday is our great **holy day**. God commands us to keep Sunday holy, so we celebrate the Mass at Church on Sundays.

**Holy days of obligation** are days so important God wants us to go to Mass even if it is not Sunday.

**Sacrifice** - a **gift** offered to God, by a priest, in the name of all the people

**Worshipping at Mass**

**Introductory rites** – this happens near the start of Mass, when we prepare to listen to God's word

**Liturgy of the Word** – this happens next in Mass after the Introductory rites. Here we listen and respond to God's **word** found in 3 places in scripture readings: from Old Testament, from the Psalms and from the New Testament.

**New Testament**: is where we find the **Gospels**, when we learn about the life and teaching of Jesus. It is in the New Testament Jesus fulfills all the prophecies already written about him in the Old Testament, which was written before he was born.

**Prayer of the Faithful** (or general intercessions): we pray for God's help and usually ask, "Lord, hear our prayer!"

**Liturgy of the Eucharist**: the part of the Mass when the bread and wine become the Body and Blood of Christ. This is why Priests are so special; no one else has the grace to turn bread and wine into the Real Body and Blood of Jesus!

**Concluding rites**: at the end of the

Mass, when the Priest reminds us to continue praising and serving God and neighbor each day

### **Celebrating Penance and Reconciliation**

Sin – freely choosing to do what we know is wrong

**Mortal sin** – very seriously wrong, we know it is wrong, freely choose to do it. These sins need to be confessed to and absolved by a priest.

**Venial sins** – sins that are not mortal; these sins are washed away at Mass.

**Conscience** - God's gift that helps us know right from wrong

**Contrition** – being sorry for our sins and firmly intending not to sin again

**Confession** - telling our sins to a priest

**Absolution** - God's forgiveness of our confessed sin through the actions and words of the priest and with our doing penance

**Penance** - something we do or say to show God that we are truly sorry for our sins

### **We Pray for Healing and Eternal life**

**Oil of the sick** - blessed by the bishop for use in the Anointing of the Sick

**Anointing of the Sick** continuing the healing work of Jesus

**Eternal life** is living forever with God in the happiness of heaven

**Purgatory** is where some people get ready for Eternal Life with God in Heaven.

**Hell** is when some people do not want

**Our Pastor** (Fr. Paul Caron), **Our Bishop** (Most Rev. Edgar da Cunha), **The Pope** (Francis), **Our Diocese** (Fall River), **Our Parish** (St. Pius X)

to be with God in heaven and choose to be separated from God forever. God very much loves us and wants everyone to choose to be with Him in heaven!

### **Unit 4**

#### **We Continue the Work of Jesus**

**Disciples:** as Christians we continue his work

**All human life** deserves to be treated fairly

#### **The Church Respects all People**

**Covenant** – a promise or agreement between God and his people

**Ecumenism** - work toward Christian unity

### **PRAYERS**

#### **APOSTLES CREED**

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son,  
our Lord, who was conceived  
by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again  
from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**Our Father**

Our Father,  
Who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done  
on earth as it is in Heaven.  
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive  
those  
who trespass against us;  
and lead us not into temptation, but deliver  
us from evil.  
Amen.

**Hail Mary**

Hail Mary, full of grace, the Lord is with  
thee;  
blessed are thou among women, and blessed  
is the Fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us, sinners,  
now  
and  
at the hour of our death.  
Amen.

**Act of Contrition**

O, my God,  
I am sorry for my sins  
with all my heart.  
In choosing to do wrong  
and failing to do good,  
I have sinned against You,  
Whom I should love above all things.

I firmly intend,  
with Your help,  
to do penance,  
to sin no more,  
and to avoid whatever leads me to sin.

Our Savior, Jesus Christ,  
suffered and died for us.  
In His name, my God,  
have Mercy.  
Amen.

**Glory Be**

Glory to the Father,  
and to the Son,  
and to the Holy Spirit,  
as it was in the beginning,  
is now,  
and forever shall be,  
world without end.  
Amen.